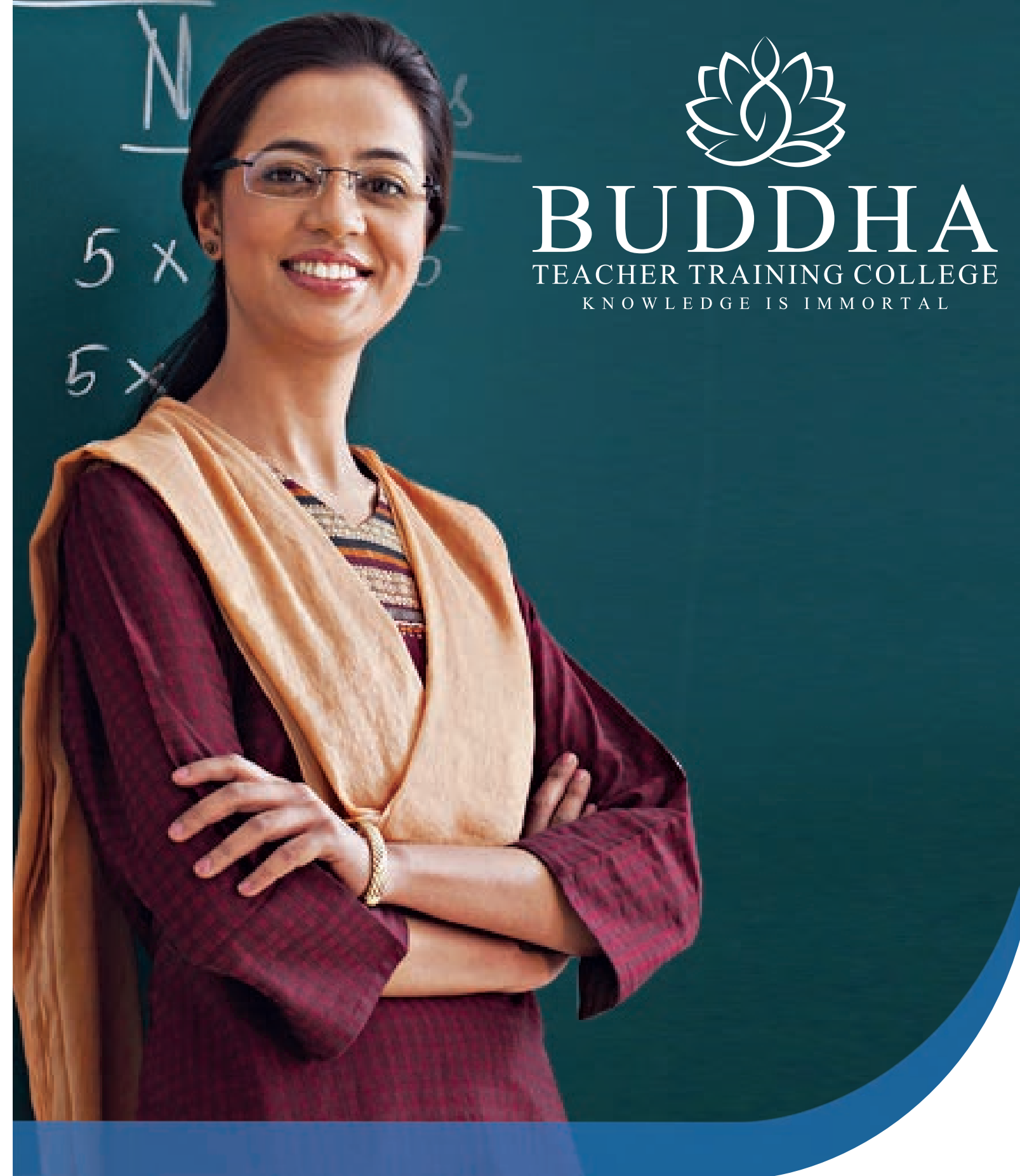




BUDDHA TEACHER TRAINING COLLEGE

Lalgaanj, Vaishali

Affiliated to NCTE, New Delhi & B.R. Ambedkar Bihar University

Contact Please on:- Imadpur - Lalgaanj Rd, Lalgaanj, Bihar 844121 | Phone: 099581 03374



Late Kameshwar Prasad Singh

Late Kameshwar Prasad Singh was Deputy Collector in Bihar. He was born in village Pranawan, Nalanda in 1922.

He was one of fourteen successful candidates, who qualified for 1st Bihar Civil Services Examination in 1948.

He departed for heavenly abode in 1965 while still on duty. His honesty and motivation has been our source of inspiration and he will be always our guiding angel.

May His Soul Rest In Peace.



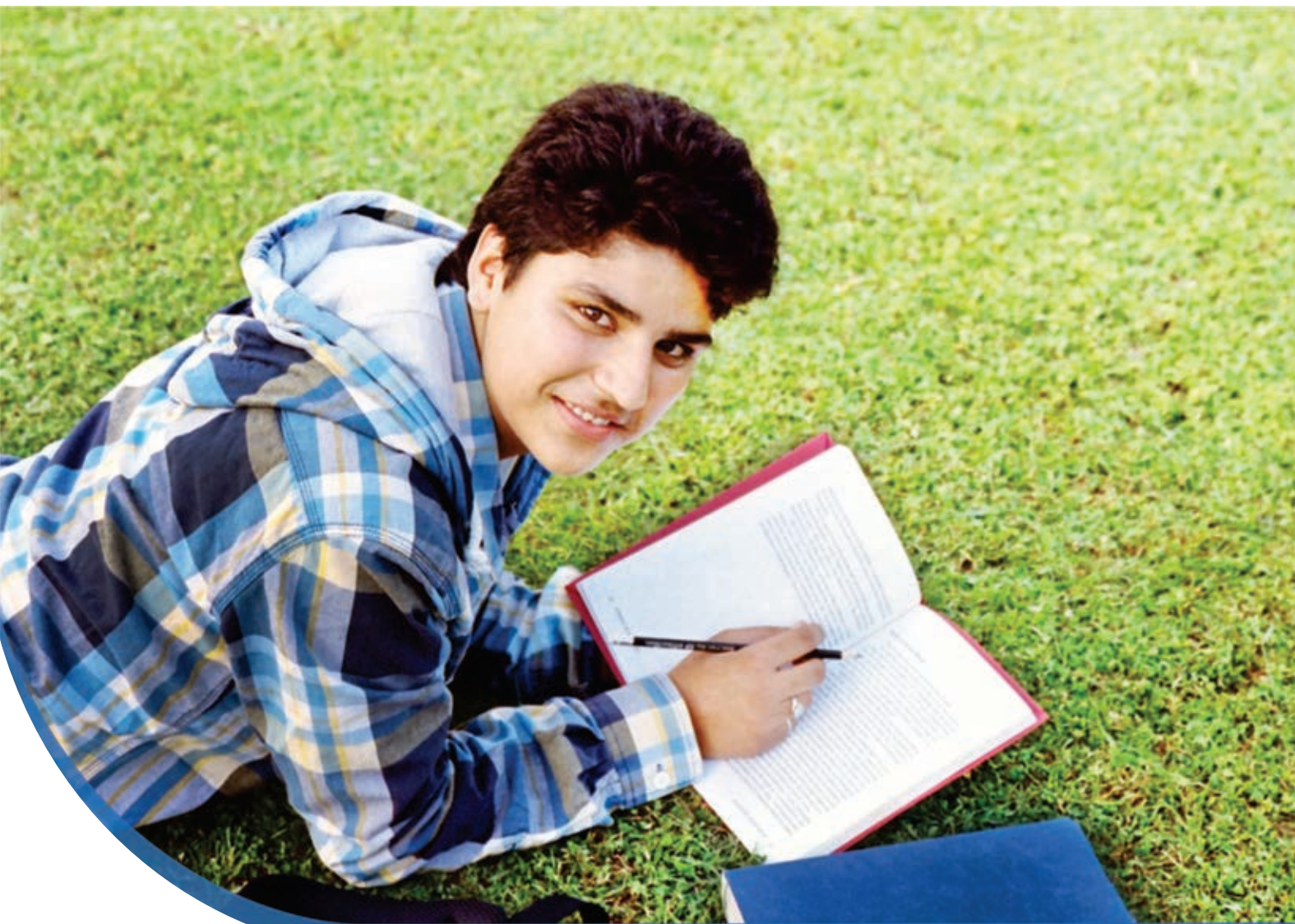
Teacher Training: An Overview

Our Education goes a long way in defining us as an individual and shaping our lives. Learning is not a process; it is a way of life. Our knowledge is not only reflected in our personality but also in the lives of people around us or the lives we touch. And so, as a Teacher, it becomes all the more important to know right as well as teach right.

However, the current scenario of education and educators is not very encouraging. Only one out of nine school children enroll in a college and the pedagogy is not in sync with the real-world scenario. Institutions are grappling with faculty shortage and there is no quality control.

All these are red flag scenarios. Our future generations are the artisans of our tomorrow. They are going to imbibe knowledge from the present teachers. Hence there is an imminent need for our educators to be well read, well versed and well understood.

The good news is that the government has acknowledged these issues and is working towards it. But as responsible citizens, it is also our responsibility to make conscious efforts in this area and BTTC (Buddha Teacher Training College) is a step in this direction. The institute is promoted by highly educated, forward thinking people who want to do their bit for the society.



**BUDDHA TEACHER TRAINING COLLEGE
IS COMMITTED TO
DELIVER THE BEST IN EDUCATION.**



About Buddha Teacher Training College

Buddha Teacher Training College is an autonomous institution (under the aegis of SMILE foundation) recognized by NCTE (National Council for Teacher Education) and affiliated to BRAB University Muzaffarpur.

BTTC is situated on the Laalganj - Imaadpur path in Vaishali district of Bihar. The institute is at a distance of 6 kms from Imaadpur (i.e. Patna - Muzaffarpur Highway) and 3.5 kms from Laalganj. Owing to its close proximity from both the national and state highways, the institute is highly accessible as scores of public transport vehicles ply the route daily. Vaishali itself has had an impressive historical past and today it is a sought after tourist destination. Religious, archaeological as well as casual tourists flock this village

Set amidst lush green farms and natural vegetation, the infrastructure in itself is an architectural marvel. The sprawling campus is spread over 6 acres. It consists of a three storied academic block inclusive of many classrooms, a fully-functional computer lab, a state-of-art central library, separate hostel blocks for boys and girls, proposed gym and recreational area. The campus is Wi-Fi enabled. A major part of the campus (close to 4 acres) has been strategically left for plantation, boulevard and various sports court.

Nestling away from the hustle and bustle of the cities, the campus ambience is calm and serene. Standing true to its name from The Great Gautama Buddha, the institution cultivates knowledge and promotes devotion to it. Also, the provision of varied sport courts helps groom the physical aspects of human personality. Students can look forward to an enriching experience aimed to brush them up for a fulfilling career in life.

Vision

At **BTTS** we envision to create a literate society that encourages learning. As a strong foundation needs strengthening at its base, similarly, we need to strengthen our educational pillars – our teachers – the most.

Mission

To enhance the pedagogy in our society by efficiently training the future teachers of our education system.

Facilities

- **Infrastructure** - Library, auditorium, computer-center, girls hostel, boys hostel, canteen, sports arena.
- **Transport** – Bus services from Patna, Muzaffarpur and Hajipur.
- **Scholarships** – For underprivileged (SC/ST, OBC) under Government of India scheme.
Ragging is strictly prohibited in the college campus. Any student found guilty would be expelled from the college.

Multi Purpose Hall



Transportation Facility



Computer Classes



Sports Arena



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Transportation Facility



Sports Arena



Computer Classes



Boys Hostel





BUDDHA
B.ed. College

Courses Offered

Bachelor of Education (B. Ed.)

This is a 2 yr course for candidates interested in pursuing teaching as a career. The course is also compulsory for all teachers of higher primary schools and high schools, as laid down by NCTE.

Eligibility

The minimum qualification required is 50% marks in aggregate in the Bachelor Degree and /or in the Master's Degree of any recognized University or any other Qualification recognized as equivalent thereto. For SC/ST/OBC/PH/VI candidates a relaxation of 5% marks is admissible.



Diploma in Elementary Education (D. El. Ed.)

This is a 2 yr course designed by BSEB (Bihar School Examination Board) and approved by NCTE (National Council for Teacher Education).

The course is meant for all untrained primary and upper primary school teachers. All such teachers who have not done their Teacher Training Course and are currently teaching can complete this course and become eligible in future. The course aims to develop the right set of skills and competencies for effective classroom teaching.

Eligibility

The minimum qualification required is 50% marks in aggregate at Sr. Secondary (Class12th) (or its equivalent). For SC/ST/OBC/PH candidates a relaxation of 5% marks is admissible.

Buddha Teacher's Training College does not demand any donation or capitation fee from any admission seeking candidate. Students found dealing in such practices may be denied admission.

Director's Message

Shri Ramakrishna said “As long as I live, so long do I learn.”

True indeed, for knowledge is an eternal journey, and the quest for it lies not in our books alone, it is in our experiences too. So for an individual to be knowledgeable, their experiences need to be enriching. In accordance with this philosophy, our team at BTTC believes in giving a lifetime learning experience to our students, so when as teachers - they reciprocate the same.

We impart quality education to our students through high-tech teaching aids, learned faculties, equipped laboratories and a hands-on practical experience in required areas.

We are a young country. Our youth would chart the country's graph tomorrow. I sincerely believe that, our commitment to knowledge would help every child get their proper due of education, and that would be the dawn of a new era **for us**.



Amit Kumar
B. Tec (ISM Dhanbad)



Buddha Teacher's Training College

Sirsa Biran, Lalganj, Vaishali-844123

Recognized by N.C.T.E., ERC, Bhubaneswar, Odisha (Govt. of India)
& Affiliated to **Bihar School Examination Board, Patna, Bihar**

Rs.300/**ADMIT CARD FOR ENTRANCE TEST**

(All particulars must be filled in by the candidate in his/her own handwriting)

D.El.Ed.

B.Ed.

(For Office Use only)

Enrollment No. :

Session :

College Roll No.

Board Regd. No. :

Signature of Admission In-charge
(With Seal)

Affix Your
Recent Self
Attested
Passport Size
Photograph

- | | | | | | | | | | | | | | | | | | | | | | |
|----|---|--|---|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
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| | (In English BLOCK Letters as on Matric Certificate & Leave one box empty after each part of the name
(In Hindi Devnagari Script) : | | | | | | | | | | | | | | | | | | | | |
| 2. | Father's Name : | <div style="display: flex; justify-content: space-around;"> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> </div> | | | | | | | | | | | | | | | | | | | |
| | (In English BLOCK Letters) | | | | | | | | | | | | | | | | | | | | |
| 3. | Occupation of Father : | | | | | | | | | | | | | | | | | | | | |
| 4. | Mother's Name & occupation.:..... | | | | | | | | | | | | | | | | | | | | |
| 5. | Date of Birth (As on Matric Certificate) | Day | Month | Year | | | | | | | | | | | | | | | | | |
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| | (In Words) : | | | | | | | | | | | | | | | | | | | | |
| 6. | Permanent Address : Vill./Moh. : | | | | | | | | | | | | | | | | | | | | |
| | P.O. | | | | | | | | | | | | | | | | | | | | |
| | P.S. : Distt. : | | | | | | | | | | | | | | | | | | | | |
| | State : Pin : | | | | | | | | | | | | | | | | | | | | |
| 7. | Postal Address : Vill./Moh. : | | | | | | | | | | | | | | | | | | | | |
| | P.O. | | | | | | | | | | | | | | | | | | | | |
| | P.S. : Distt. : | | | | | | | | | | | | | | | | | | | | |
| | State : Pin : | | | | | | | | | | | | | | | | | | | | |
| 8. | Contact No. (If any, with STD Code) : | | | | | | | | | | | | | | | | | | | | |
| | E-mail ID : | | | | | | | | | | | | | | | | | | | | |

*“Come be a part of
Buddha Training College”*

9. Sex ☐ Male ☐ Female
(Tick Mark)

10. Marital Status ☐ Married ☐ Unmarried
(Tick Mark)

11. Category ☐ Muslim ☐ GEN ☐ OBC ☐ SC ☐ ST
(Tick Mark)

12. Religion : 13. Nationality:

14. Area of Residence URBAN ☐ RURAL ☐
(Tick Mark)

15. Academic Qualification :

Sl. No.	Name of the Exam	Name of the School/College	Name of the Board/University	Session	Roll No.	Year of Passing	Subjects	Marks Obtained	Div./ Class	%of Marks
I										
II										
III										
IV										

16. Any other Qualification :

17. Method Subject 1. 2

18. Details of Demand Draft : In case of downloaded application form from College Website enclose a Demand Draft for Rs 300/- in favour of Buddha Teacher's Training College Payable at Lalganj.

Name of the Bank	Demand Draft No.	Issuing Date	Amount

19. Enclosure: 1. Self Attested Photo Copies of all Certificates & Marks sheets.
2. Self Attested Photo Copy of Cast Certificate by Competent Authority.
3. One Envelope with stamp affixed worth Rs. 5/-

Note : Application form may be downloaded from website on (A4) page only.

DECLARATION

I declare that the particulars furnished in this form are true to the best of my knowledge. If there is found any entry wrong, I will be liable to bear any punishment.

Place :

Date :

.....
Signature of the Applicant